

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 15 September 2017

**Committee:  
Health and Adult Social Care Overview and Scrutiny Committee**

**Date: Monday, 25 September 2017**  
**Time: 10.00 am**  
**Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Health and Adult Social Care Overview and Scrutiny Committee**

Karen Calder	Tracey Huffer
Madge Shineton	Heather Kidd
Roy Aldcroft	Paul Milner
Gerald Dakin	Pamela Moseley
Simon Harris	Paul Wynn

Your Committee Officer is:

**Amanda Holyoak** Committee Officer  
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Email: [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk)

# AGENDA

**1 Election of Chairman**

**2 Apologies for Absence**

**3 Appointment of Vice-Chairman**

**4 Declarations of Interest**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

**5 Minutes of the Meeting held on 24 July 2017 (Pages 1 - 4)**

To confirm the minutes of the meeting held on 24 July 2017, attached marked: 5

**6 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with procedure rule 14. The deadline for notification is 5.00 pm on Wednesday 20 September 2017

**7 Member Question Time**

To receive any questions of which Members of the Council have given notice. Deadline for notification is 5.00 pm on Wednesday 20 September 2017.

**8 Claypit Street Medical Practice APMS contract (Whitchurch) (Pages 5 - 8)**

To consider a report from Shropshire CCG, attached marked 8. Nicky Wilde, Director of Primary Care, Shropshire CCG, will be at the meeting to answer any questions.

**9 Maternity Services Task and Finish Group**

To receive an interim report from the Maternity Services Task and Finish Group (to follow)

## **10 Work Programme**

To consider the future work programme of the Committee.